April 1, 2019 6:30 P.M.

JONES COUNTY BOARD OF COMMISSIONERS

Work Session

JONES COUNTY AGRICULTURAL BUILDING, 110 MARKET STREET

TRENTON, NC 28585

MINUTES

COMMISSIONERS PRESENT:

Mike Haddock, Chairman

Frank Emory, Vice-Chairman

Sondra Ipock-Riggs, Commissioner

James Harper, Commissioner

April Aycock, Commissioner

Charlie Dunn, Jr., Commissioner

Charlie Gray, Commissioner

OFFICIALS PRESENT:

Franky J. Howard, County Manager

Angelica Hall, Clerk

Brenda Reece, Finance Officer

Hope Avery, Tax Administrator

The Chairperson called the meeting to order.

Motion to recess work session was made by Commissioner Sondra Ipock-Riggs, seconded by Commissioner Frank Emory and unanimously carried that the workshop be recessed.

Board of E & R

Motion to open the Board of E & R was made by Commissioner April Aycock, seconded by Commissioner Frank Emory and unanimously carried that the Board of E & R be opened.

Hope Avery, Tax Administrator, presented an appeal to the Board from Mr. Thomas Moore and explained to the Board that Mr. Moore was disputing the current value of his property. Mrs. Avery provided the Board documentation from the Tax Office and a copy of Mr. Moore's appeal. The Board reviewed and discussed the documentation. A copy of the appeal is marked **EXHIBIT A** and is hereby incorporated and made a part of the minutes.

Motion to recess the Board of E & R was made by Commissioner April Aycock, seconded by Commissioner Charlie Gray and unanimously carried that the Board of E & R be recessed until April 15, 2019 at 7:00 pm.

Motion to reconvene the Board work session was made by Commissioner Frank Emory, seconded by Commissioner April Aycock and unanimously carried that the Board work session be reconvened.

Ambulance Resolution For Financing

Mr. Franky Howard, presented the Board with the Ambulance Resolution for Financing. Mr. Howard informed the Board that the total cost would be \$104,938.22 at 3.25% interest rate. **MOTION** made by Commissioner April Aycock, seconded by Commissioner Frank Emory, and unanimously carried **THAT** Ambulance Resolution be **APPROVED** as presented. A copy of the resolution is marked **EXHIBIT B** and is hereby incorporated and made a part of the minutes.

Budget Amendments

Mr. Franky Howard, presented the Board with Budget Amendments #15 - #18 for review and informed the Board that the items needed to be approved at the next Regular Meeting on April 15, 2019.

Budget Workshop Schedule

Mr. Franky Howard, presented the Board with the following Budget Workshop Schedule: Monday April 8, 2019 at 6:00 p.m., Wednesday April 10, 2019 at 3:30 p.m. and Friday April 12, 2019 at 3:30 p.m.

Advertisement of 2018 Delinguent Taxes

Mr. Franky Howard, presented the Board with a request from the Tax Office to approve advertisement of 2018 delinquent taxes. **MOTION** made by Commissioner Frank Emory, seconded by Commissioner Sondra Ipock-Riggs, and unanimously carried **THAT** the request to advertise 2018 delinquent taxes be **APPROVED** as presented.

Landfill Update

Mr. Howard provided the Board an update on the Landfill and options for a transfer station. Mr. Howard also informed the Board that there were volunteer groups collecting storm debris within the county.

FEMA and HMGP

Mr. Howard provided the Board an update on the FEMA claims and HMGP

Building Inspections

Mr. Howard spoke to the Board about the building inspection fees and how there was a waiver in place that no fees would be charged if the inspection was storm related. Mr. Howard will follow up with the Board at a later date in regards to the Building Inspection Fees.

Solar Farm Ordinance

Mr. Howard provided the Board an update on the Solar Farm Ordinance. There was discussion by the Board pertaining to the Ordinance. Motion to move forward with posting the public

hearing for the ordinance approval was made by Commissioner James Harper, seconded by April Aycock and approved as presented. Commissioner Sondra Ipock-Riggs opposed.

Jones County Chat

Mr. Howard provided the Board an update on the Jones County Chat sessions.

Commissioner Report

Commissioner April Aycock

• Requested the adoption of a County policy that will have any employee that receives county paid training to sign a contract that requires the employee to reimburse the county the amount of the training if they were to resign from their position within a specified time after the training is completed.

Motion was made by Commissioner April Aycock, seconded by Commissioner Frank Emory and unanimously carried that a retention payback policy or an MOA be put in place for the county to receive reimbursement from any employee that receives training and resigns from their position within a specified time after their training is completed.

• Requested information on how the funds from Pollocksville Police Department is being collected.

MOTION made by Commissioner Frank Emory, seconded by Commissioner Charlie Dunn Jr., and unanimously carried **THAT** the meeting be **ADJOURNED** at 8:56 p.m.

Mike Haddock

Chairman

Angelica Hall

Clerk to the Board

COUNTY OF JONES TAX DEPARTMENT

P.O. BOX 87, TRENTON, NC 28585 252-448-2546 FAX: 252-448-1080

APPEAL TO JONES COUNTY BOARD OF EQUALIZATION AND REVIEW I hereby request a hearing before the Jones County Board of Equalization and Review to appeal the 20 19 appraisal of the property

described below: Polochs villE Parcel ID Number: 5 43606461400 Property Address: 535 Oak Brone Rook Current Assessed Value: 48, 222,00 Current Owner: Thomas B. MOORE 540 Pollocks VILE . n.c. 28560 Real Estate Appeals must be received at the tax office before April 1, 2018 to be heard for 2018 taxes. By State Law, Jones County assessed real estate values reflect the market value as of January 1, 2014, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date do not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment. What is the physical address of this property? 535 Oak Grove is the nearest address What is your opinion of the fair market value of your property? (REQUIRED) swhat I paid fur it Why do you think the tax appraised value is not the fair market value? Evidence submitted to support your appeal—Check one or more and attach copies. Appraisal (attach copy) Date Appraised: Recent Purchase Price (attach closing statement or bill of sale) tay stamps on the 000.00 Recent Construction Costs (attach itemized list) Date Completed: Total Cost: Comparable Sales (attach list) Economic condition in neighborhood—Explain Other Date property was purchased Purchase Price \$ 3000, 00 Cost of improvements added to property since purchase or appraisal, if any \$ Of income producing property, please include the three (3) most current year income and expense information. Appellants who do not hold an ownership interest in the subject property must file with this office a letter of authorization signed by the owner(s). I certify that any information given, including attachments, is true and correct. I verify I have authority to file this appeal. Appellant's Name (Print) Appellant's Signature Phone Number

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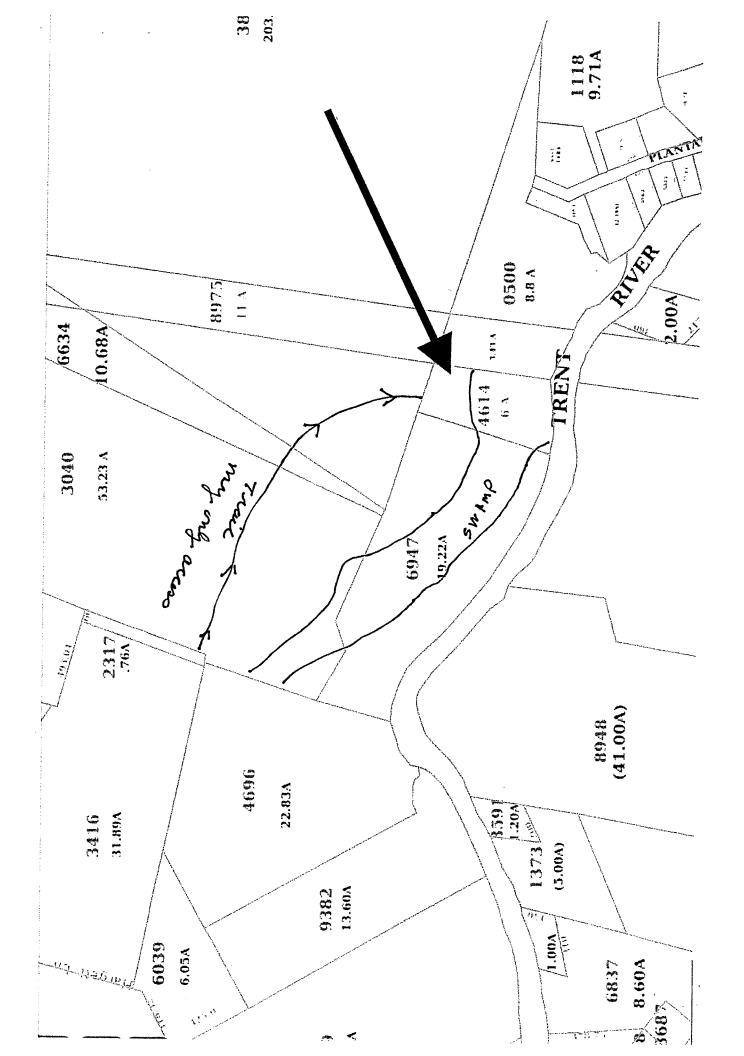
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Map #:

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THIS IS NOT CERTIFICATION THAT THE PIN MATCHES
THE DEED DESCRIPTION

TAX COLLECTOR

TAX COLLECTOR

TAX Parcel ID#Part of:5436-16-0500-00

Revenue Stamps: \$6.00

NO TITLE SEARCH REQUESTED AND NONE PERFORMED
Prepared by:

Sherist Davenport

Attorney at Law
P. O. Box 219
Trenton, NC 28585

This __contains _x__ does not contain the Grantors Primary Residence

STATE OF NORTH CAROLINA

COUNTY OF JONES

GENERAL WARRANTY DEED

THIS DEED made and entered into this 4th day of January 2017, by and between *DONALD F. REID and wife, STACIA A. HARRIS*, hereinafter called "Grantors" and *THOMAS B. MOORE and wife,***BARBARA O. MOORE, hereinafter called "Grantees", whose mailing address is: PO Box 540, Pollocksville, North Carolina 28573.

WITNESSETH:

That the Grantors, for a valuable consideration paid by the Grantees, the receipt whereof is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do give, grant, bargain, sell, convey and confirm unto said Grantees, their heirs, successors and assigns in fee simple the following premises in Pollocksville Township, Jones County, North Carolina, and more particularly described as follows:

Being all that certain 19.22 acre tract as depicted by plat entitled "Survey for Donald Reid" by

perfect and complete description of said 19.22 acre tract.

LESS AND EXCEPT, HOWEVER, from the above described property are the following:

Exception No. 1: all of those certain tracts or parcels of land conveyed to the Department of Transportation by deed dated May 21, 2014 and recorded in Book 371, Page 352 of the Jones County Registry which deed is incorporated herein by reference for a more particular description of the excepted tract.

Exception No. 2: all that certain tract or parcel of land that lies to the East side of the property described in Exception No. 1, which is located on the East side of the new highway right of way for Highway 17 by-pass.

The property intended to be conveyed herein adjoins property belonging to the Grantee and is that portion of Deed Book 319, page 129 that lies on the West side of the new highway right of way for Highway 17 by-pass, and contains approximately 6 acres.

This conveyance is subject to all valid and enforceable easements and encumbrances of record.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantees and their heirs, successors and assigns in fee simple forever.

And the Grantors covenant that they are seized of said premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that they will warrant and defend the said title to the same against the claims of all persons whomsoever.

FILED in JONES County, NC on Ham 07 2007 at 04:17:30 PM by GLORIA H. THOMAS REGISTER OF DEEDS BOOK 319 PAGE 127

Tax Parcel ID#portion of 5436-06-1738-00

Revenue Stamps: \$ -0 -

No title examination requested and none performed

Prepared by:

Clare Lynn Brock, WOOTEN, BROCK & STRICKLAND, PLLC

Attorney at Law P. O. Box 219 Trenton, NC 28585

STATE OF NORTH CAROLINA

COUNTY OF JONES

GENERAL WARRANTY DEED

THIS DEED, made and entered into this 30th day of January, 2007, by and between *DONALD F. REID and wife, STACIA A. HARRIS*, hereinafter called "Grantors" and *THOMAS B. MOORE*, hereinafter called "Grantee", whose mailing address is:

WITNESSETH:

That the Grantors, for a valuable consideration paid by the Grantee, the receipt whereof is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do give, grant, bargain, sell, convey and confirm unto said Grantee, his successors and assigns in fee simple the following premises in Pollocksville Township, Jones County, North Carolina, and more particularly described as follows:

Being all that certain 19.22 acre tract as depicted by plat entitled "Survey for Tommy Moore" by Matthews Surveying, PLLC, dated November 22, 2006, a copy of which is recorded in Plat Cabinet B, Slide 392, Page 3 of the Jones County Registry, and reference to which plat is hereby made for a more perfect and complete description of said 19.22 acre tract.

Being a portion of the property described in deed recorded in Book 306, Page 520, Jones County Registry.

TO HAVE AND TO HOLD the aforesald tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee and his successors and assigns forever.

Book: 319 Page: 127 Seq 1

BOOK 319 PAGE 128

And the Grantors covenant that they are seized of said premises and have the right to convey the same in fee simple; that the same are free from encumbrances; and that they will warrant and defend the said title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, said Grantors have hereunto set their hands and seals the day and year first above written.

DONALD E PEID

Stacie (1. Harri (SEAL

STATE OF DONN CAROLINA

COUNTY OF CYGUEL

I, JONE C. L. A. HARRIS, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal, this 4 day of March, 2007.

My commission expires: 3.17-2007

1/2/2007deedsdisk:MOORE-THOMAS-B

Book: 319 Page: 127 Seq 2

COUNTY OF JONES TAX DEPARTMENT

P.O. BOX 87, TRENTON, NC 28585 252-448-2546 FAX: 252-448-1080

APPEAL TO JONES COUNTY BOARD OF EQUALIZATION AND REVIEW

| described l | equest a nearing before the Jones C below: | County Board of Eq | ualization and Revi | ew to appeal the 20 | appraisal of the property |
|--|--|---|-------------------------|-----------------------------|---------------------------|
| Township: | Pollocks villa | _ Parcel ID Num | ber: <u>5431</u> | 013059 | 700 |
| | address: S35 OAK | | | | |
| Current Ov | wner: Thomas B. | MOORE | BARBARA | MOORE | |
| Mailing Ad | ddress: P. O. B vx | 5 40 P | ollochsulle | nc. 28 | 2573 |
| Real Estate A By State Law inflation, defi | appeals must be received at the tax office by, Jones County assessed real estate value lation or other economic changes occurring alue for adjustment. | efore April 1, 2018 to be | e heard for 2018 taxes. | A solitable to about a con- | • |
| What is the | e physical address of this property? | Oak Or | ove Road | | |
| What is yo | our opinion of the fair market va | lue of your prope | rty? (REQUIRED) | swhat I | rail for it! |
| Why do yo | u think the tax appraised value is r | not the fair market | value? | \$ 1 | 500.00 |
| | ubmitted to support your appeal— | | | | |
| | Appraisal (attach copy) Date Appraised: | Appraised Val | ue: | | |
| | Recent Purchase Price (attach closing sto Date Purchased: MARIN 2.0 | ntement or bill of sale) OA Purchase Pric | ce: 1500 | 00 novem | 1 1 James 300 |
| | Recent Construction Costs (attach itemize Date Completed: | ed list) | | - | 3.5 |
| | Comparable Sales (attach list) | | | | |
| | Physical condition of property—Explain | lender p | Love lin | <u> </u> | |
| | Economic condition in neighborhood—Ex | cplain | | | |
| | Other Photo attacks | to clee | L. | | 701 |
| Date propert | y was purchased | 2009 | | | |
| Purchase Pri | | -1.10 | · | | |
| | ovements added to property since pure | | | | |
| | roducing property, please include the | | | | |
| | ho do not hold an ownership interest | | | | |
| | any information given, including attac | chments, is true and c | | | |
| Mom 4 | S B. MOORE Appellant's Name (Print) | Annallani | e's Signature | • | 152-670-3640 |
| • | () | Арренан | . a arguature | Date | Phone Number |

| Price Durby Valid Code 1,500 35557 NON ARMS-LENOTH 1,500 035557 NON ARMS-LENOTH 1,500 03557 NON ARMS-LENOTH 1,500 03 | PAR ID: 543701305900 PIN #: 543701207200 | Map #: JONES CO, N | o #: JONES CO, NC - Property Card | JURIS CD: G01 Jones County Printed: 02/16/18 Card: 1 of 0 | Appraiser: | • |
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| Sale Di I S Phoe Dorby Valid. Code or of the control of the control of the code of the co | 28573 | SR 1121 Legal Descripti | ion | 1 Marks Dans. On | | |
| FP Stacks: FP Sta | | ဟ | Db/Pg Valid. Code 335/357 NON ARMS-LENGT! AD/2376 NON ARMS-LENGT! 128/227 NON ARMS-LENGT! 128/22 | cannot possible this is totally an illegal assessment | n bu a homesita abitan, if not t!! | |
| Protection Pro | scription: R1 | | | | Assessment: 2019 | |
| Prefab PP: Attic: Over Dept TD: C&D Fact: BILDG: \$50 | FP Stacks: Openings: | Bsmt: BSMT Gar: | Phys Cond: | % Complete: | | |
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| 3rd Description Area Value(RCN) Yr Bt Eryr Bt Grd Tobal % Cmp Revisit Applications Applications Applications Date Code JAS 12/20/12 REQUIRING TWT 06/14/05 REQUIRING TSF: 0 Total: | Fin Bsmt Area: Rec Room Area: | Misc 2: | Econ Desc: N-Fact: | F //SF | \$4,8 | |
| Appr Date Code JAS 1220/12 REQUING 18 Point # | 1 . | | Yr Bt Ef | %Gd Table % Cmp | Revisit: | |
| Building i Date Permit # | se look o | t Jack | Sides | | on: | Rev2 |
| 0 | | | | | | CO Date |
| | TSF: | 0 | | Total: | | |

| NGHCS CO, NC - Property Card Printed: 02/16/16 Card 1 of 0 Appraiser. | PAR ID: 543701305900 | | Map #: | | | 71 Jones C. | ounty | | Section of the sectio | Route #: 0 | |
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| ### Description: LUC:9 NBHD:102 Pollocksville Agree Agree LN Soil Agree Rate #### Topo2: Traffic: Road 1: paved second Figure Fload 1: paved second Fload 2: Pload 2: Ploa | PIN #: 543701207200 | | JONES CO, NC | - Property Card | ו ו | Printed: 02 | 1 | ard: 1 of 0 | Appraiser: | | |
| ### Topo1: level Topo3: Road 1: paved second gig: Topo2: Traffice Acid Adilhate 2 | 1 | NBHI | D: 102 Pollocksville | | Ag U | | Soil | | Acres | Rate | Value |
| April Base Base Base Base Adjunction | | level | Topo3: Traffic: | Road 1: pav | ed seconc | | | 3 | | | |
| Parcel Size: AC 16600 Rate/AC 7,319.89 Value 12,161 Comment Comment W x L Area Grd Units Mod Cd Rate Ovrd Rte RCN Ond Fnct %Cmp %Gd Sode Yr Bit X X X X Y Total: | Typ Code Desc A 1 Home | | Size BaseRate Adj 1.6600 7320 -60 | AdjRate 2928 | <u>Value</u> 12,151 | | | | | | |
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This certifies that there are no delinquent AD VALOREM TAXES, WHICH THE JONES COUNTY TAX COLLECTOR IS CHARGED WITH COLLECTING, THAT are a lien on parcel identifier number:

Filed in JONES County, NC on Mar 25 2009, at 12:38:09 PM by GLORIA H. THOMAS REGISTER OF DEEDS Book 335 Page 357

THIS IS NOT CERTIFICATION THAT THE PIN MATCHES

THE DEED DESCRIPTION. 26-04

TAX COLLECTOR ed Mar 26 2009

Tax Parcel ID#5437-01-3059-00

\$3.00
By GLORIA H. THOMAS
REGISTER OF DEEDS ID.51592
State Of JONES
North Carolina County
Real Eauta Excuse Tax

Revenue Stamps: \$3.00 ROUNDED THE REVENUE TEXT NO TITLE EXAMINATION REQUESTED AND NONE PERFORMED

Prepared by:

Sheri M. Davenport Attorney at Law P. O. Box 219 Trenton, NC 28585

STATE OF NORTH CAROLINA

COUNTY OF JONES

GENERAL WARRANTY DEED

THIS DEED, made and entered into this 25th day of March, 2009, by and between LINDA L. JONES, single, BEING THE SOLE HEIR OF OTIS A. SIMMONS, hereinafter called "Grantor" and THOMAS B. MOORE and wife, BARBARA MOORE, hereinafter called "Grantees", whose mailing address is: P. O. Box 540, Pollocksville, North Carolina 28573.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantees, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto said Grantees, their successors and assigns in fee simple the following premises in Pollocksville Township, Jones County, North Carolina, and more particularly described as follows:

> Lying and being in Pollocksville Township, Jones County on the North side of the highway leading from Pollocksville to the Oak Grove Air Base, and beginning at an iron stake, Duff Taylor's Southwest corner, and runs with Taylor's line about North 721 feet to a corner in the lands of K. M. Murphy; thence West about parallel with the highway 100 feet to a corner, Fred Hargett's line; thence Southwardly and with Hargett's line 721 feet to the margin of the

> > Book: 335 Page: 357 Seq:

Book 335 Page 358

highway; thence East along the margin of the highway right of way 100 feet to the point of beginning, containing one (1) acre.

Being the same property described in deed recorded in Book 278, Page 227 of the Jones County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantees and their successors and assigns in fee simple forever.

And the Grantor covenants that she is seized of said premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that she will warrant and defend the said title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, said Grantor has hereunto set her hand and seal the day and year first above written.

LINDA L. JONES (SEAL)

STATE OF NC
COUNTY OF JONES

I, <u>Sheri M. Davenport</u>, a Notary Public of <u>Jones</u> County, do hereby certify that LINDA L. JONES, personally came before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official seal, this <u>26</u> day of <u>March</u>, 2009.

An is

My commission expires: 4-7-20/2

#1memorystick:MOORETHOMAS-DEED32509

NOTARL ON PUBLIC COUNTY

Book: 335 Page: 357 Seq: 2



COUNTY OF JONES

JONES COUNTY TAX OFFICE

P.O. Box 87

Trenton, NC 28585-0087 Phone: (252) 448-2546 Fax: (252) 448-1080 Susan Riggs Tax Collector

April 1, 2019

Parcel 543701305900

Hope Avery

Tax Administrator/Assessor

The 2014 revaluation company determined that a 60% adjustment factor was needed for this parcel due to the power lines.

Rate before the 60% is 7,320 per acre. Rate with the 60% is 2,928 per acre.

Which brings the parcel value to actually be \$4,086 for 1.66 acres.

Before the 2014 revaluation this parcel's value was \$6,022 for 1.66 acres.

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| PAR ID: 543701305900 | | Map #: | | JURIS CL | JURIS CD: G01 Jones County | nes Co | unty | | | Route #: 0 | |
|--|------------------------|---|--|---------------------------------------|----------------------------|-------------------|---|---------------|-------------------|---|-----------------------|
| PIN #: 543701207200 | | JONES CO, NC | JONES CO, NC - Property Card | | P | Printed: 04/01/19 | | Card: 1 of 0 | Appraiser: | | |
| Land Description: LUC: 9 | | NBHD: 102 Pollocksville | | | Ag Use | LN | Soll | | Acres | Rate | Value |
| N-Fact: Topo1 Zoning: Topo2 L# Typ Code Desc | Topo1; level Topo2: | Topo3: Traffic: Size BaseRate Adi | Road 1: paved second Road 2: AdiRate Value | d second | | | | | | | |
| 1 A 1 Homesite | | 1.6600 7320 -60 | 2928 | 12,151 | | | | | | | |
| Total Parcel Size: AC 1.6 | 1.6600 | Rate/AC 7,319.88 | Value | 12,151 | | | | | | Value | |
| Comments: | | | | | | | | | | | |
| CommentPowerlines Runs W/Prop | //Prop | | | | | | | | | | |
| OB&Y | | | | | | | | | | | |
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COUNTY OF JONES
JONES COUNTY TAX OFFICE

P.O. Box 87 Trenton, NC 28585-0087

Phone: (252) 448-2546 Fax: (252) 448-1080 Susan Riggs Tax Collector

January 7, 2019

Thomas B Moore Barbara O Moore P.O. Box 540 Pollocksville, NC 28573

RE: Review of real property appeal of the tax valuation for parcels: 5436-06-4614-00

Mr. Moore,

Hope Avery

Tax Administrator/Assessor

We have reviewed the property in question, and the numbers we have are correct according to our schedule of values.

In 2014, our county-wide revaluation occurred. During the revaluation, the appraisal company determined the values of properties in accordance with G.S. 105-317. With this our schedule of values were created, and as such, are used to determine values of properties until the next revaluation occurs in 2022.

With that we follow G.S. 105-287 which provides the general rule that the assessed value of real property, once determined in a reappraisal year, will remain unchanged for the remainder of the reappraisal cycle.

Sincerely,

Hope Avery

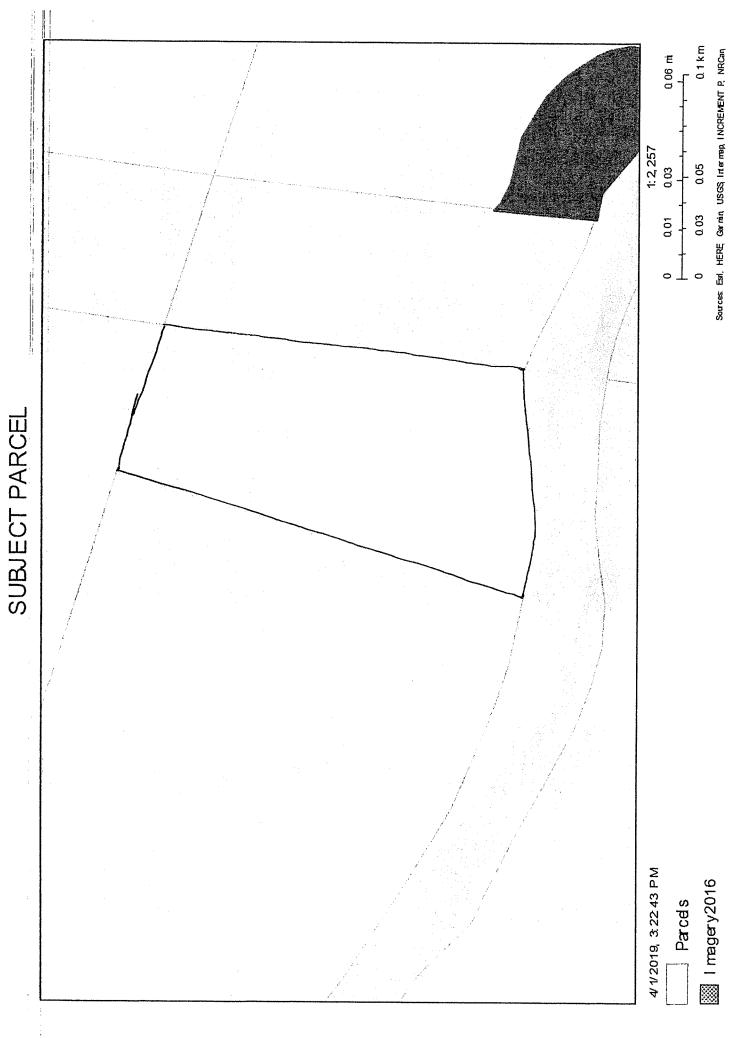
Tax Administrator/Assessor

| PAR ID: 543606461400 | | Mao #: | | | HIRIS CD. | G01 Jones County | | | 77.7 | |
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| Ownership: 20088 | | SITUS: | | | 1 | | | oss | , | |
| MOORE, THOMAS B PO BOX 540 POLLOCKSVILLE NC 28573 | | OAK | OAK GROVE RD | RD | | | ð | さいできる | せるこ | · |
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| Sketch Vectors | | | | | | | | | | |
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| Story: | FP Stacks: | Bsmt: | | | Phys Cond: | % Complete: | | - | 1 | |
| Class: | Openings: | BSMT | BSMT Gar: | | cou: | Grade: | | BLDG: | \$48,222 Excluded: \$0 Ag Use: | |
| Yr Bit | Rooms: | Baths: | ** | | Over Depr 10: Fact Dep %: | C&D Pact | | Market: | \$48,222 | |
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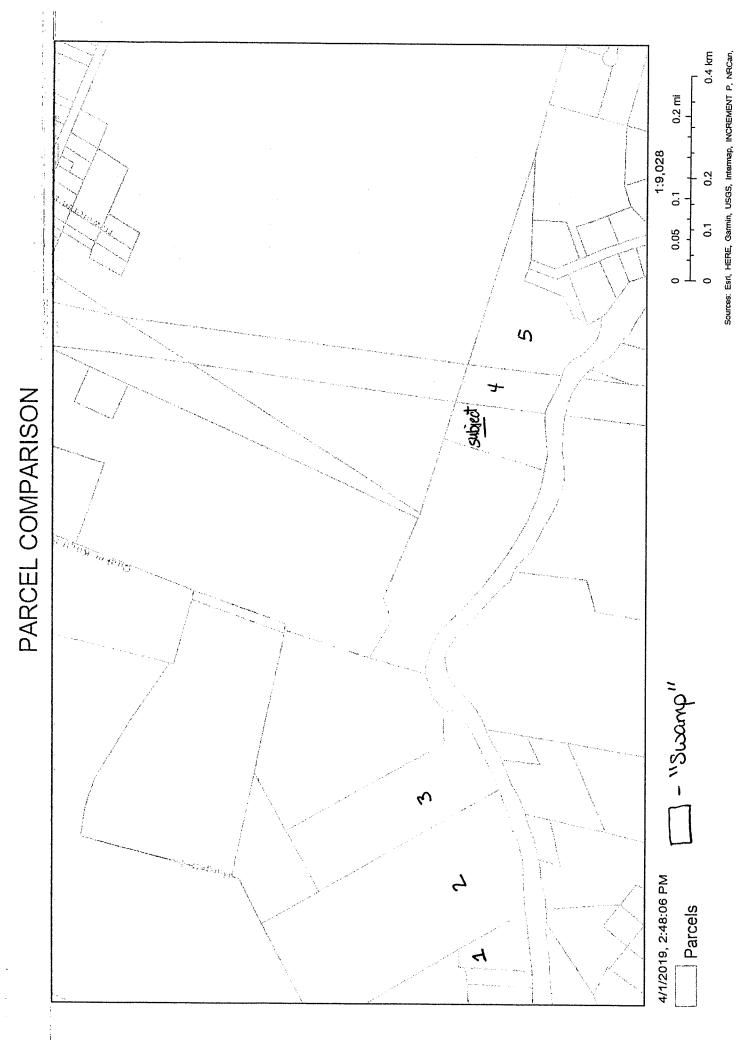
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| PIN#: | JONES CO, NC | JONES CO, NC - Property Card | Printed: 04/01/19 Card: 1 of | Appraiser: | |
| Land Description: LUC: 9 | NBHD: C02 Pollocksville | | Ag Use LN Soil | Acres R | Rate Value |
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| BATTERSBY, BRIAN J. JR 222 MANNING LN POLLOCKSVILLE NC 28573-9599 | 989 | 222 MANNING LN | U I U | | | | | | | . 34 | ** | SOL | S. |
| Subd: C02 | | Legal Description: | otlon: | | | | | | = | 908 (318) | | 92 | |
| Parcel: 1 single-family | Sale Dt | S Price | Db/Pg Vall | Valld, Code | | | | | *************************************** | | | ē. | 7 |
| Fronting: Location: | 03/23/98 DEE | | | 248/853 ARMS-LENGTH VAL | \A \A | | | | | n | | (128) 1.E | |
| Parking: Utility: E electric; W water Zoning: | 12/13/84 No Valid | 1 tts | | | | | | | 2 | | | • | |
| Sketch Vectors | | | | | T | | | | | | | 28 | |
| <u>Vector</u> A00CU24R60D24L60 A011 A03U24R52CU8R16D8L1(| <u>Vector</u> A00CU24R60D24L60 A01R20CR19D6L19U6 A02U24R30CU18R24D10L2D8L22 A03U24R52CU8R16D8L16 A04U24R60CR8D17L8U17 A05U24R60D17CR8D3L8U3 | 4R30CU18R24 17 A05U24R60 | D10L2D8L2. | .8U3 | | - a | | | Lan Eucho 11447 | | | 1 1 | |
| | | | | | | | | | 81 82 (611) | | | | |
| Improvement Description: R1 | : R1 double wide real | | | | 1 | | | | | Assess | Assessment: 2019 | | |
| Story: 1 | FP Stacks: 0 | Bsmt: sl | slab/crawl | Phys Cond: | | | % Complete: | | | | | | |
| Class: | | BSMT Gar: | | con: | Ş | J | Grade: | ۵ | | Land: | \$117,000 | | |
| Ext Wall: alum or vinyl | Prefab FP: 0 | Attic: | | Over Depr Tb: | ë | | C&D Fact | | | Market | \$33,092 6152,602 | Ay Ose: | |
| L | no de la company | | | Fract Dep %: | | . i | C&D Desc: | ; | | 1000 | 50'70'A | | |
| Heating: forced air | | Extra Fixt 0 | | Fnct Desc: Econ Dep%: | •• | ,- v) | TV/SF SP/SF | 96.89 53.93 | | Deferred: | | - | |
| Fuel: electric | Fin Bsmt Area: 0 | Misc 1: | | Econ Desc: | | iE, | RCN/SF | 51.05 | | Tavable | 2000 | | |
| System: central | Rec Room Area: 0 | Misc 2: | | N-Fact: | | iE. | RCNLD/SF | 0.36 | | l avaule. | 760'7C ¢ | | |
| Low 1st 2nd | 3rd Description | Area V | Value(RCN) | Yr Bt Effr Bt | 밁 | CDU %Gd | Table | % Cmp | RCNLD | Q. | Entr | Entrances | |
| ; ; ; ; | Double Wide Real | 1,440 | 67,097 | 1981 1960 | | ΛP | | | 4 | 470 Revisit: | | | |
| | Open Porch Schedule | 114 | 1,499 | 1981 | 1 1 | VP | 1 | 1 1 1 1 1 1 | 1 | | | | • |
| 2 OP | Open Porch Schedule | 416 | 4,620 | 19 | ! ! | VP | | 1 1 1 1 | 1 1 1 1 1 1 1 1 1 | | Code | Rovo | |
| 3 OP | Open Porch Schedule | 128 | 1,648 | 1 | 1 | ١ | ! ! ! ****** | 1 | 1 1 1 1 1 1 1 | JAS | 112 | EST | |
| 4 MA | Main Living Area Sche Wood Deck Schedule | 136 | 5,141 | 1981 1960 | | 5 | | | 1 | M M | | REQUEST | |
| | | : | | | 1 1 1 | | | 1 | | p! ! ! | | | |
| 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | | | Buildin | Building Permit | |
| | | | 1 | . ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! | 1 1 | 1 | | 1 1 1 | | Date | Permit # | \$ | CO Date |
| 1 | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| | | 1 | 1 1 1 1 1 | ; | ! ! ! | ; | 1 1 1 | 1 | ; ; ; ; ; | - | | | |
| | | | | | | | | | | | | | _ |

| | | | JONES CO, NC | - Property Card | . | ď. | operty Card Printed: 04/01/19 | l | Card: 1 of 1 | Appraiser | | | |
|--|---------------|---------------------------------|---|--|------------------|---|-------------------------------|---|---|-----------|---------------|---------------------|----------|
| Land Description: LUC: 1 | | IBHD: C02 | NBHD: C02 Pollocksville | | | Ag Use | 2 | Soll | | Acres | 9 | Bato | aulay. |
| N-Fact: Topod: level Zoning: Topo2: L# TVD Gode Desc 1 A RF2 River 2 | I: level | Topo Traff Size 2.4000 | Topo3: Traffic: BaseRate Adj 300 48750 | Road 1: din Road 2: AdjRate 48750 | Value 117,000 | | | | | | | | |
| Total Parcel Size: AC 2.4 | 2.4000 | Rate/AC | Rate/AC 48,750.00 | Value | 117,000 | | | | | | | Value | |
| Comments: | | | | | | | | | | | | | |
| # Comment | | | | | | | | | | | | | |
| House Gutted/Flood Damage. | Damage. | _ | | | | | | | | | | | |
| OB&Y | | | | | | | | | | | | | |
| F# Code | Yr Blt Eff Yr | Eff Yr | WXL | Area Grd | Units | Mod Cd | | Rate O | Ovrd Rte | RCN | Cnd Fact %Cmn | Cmn %Gd | in Co |
| 2 20 Storage Frame 1900 1900 22 x 12 | 1900 | 1900 | 22 x 12 | 264 D | - | | | | | | # | | בי ולינו |
| 20 Storage Frame | 1988 | | ! ! ! | 320 | | ; ; ; ; ; | 1 1 1 1 | | 1 | 2 790 | о¦ с | 7 | 440 |
| 37 Wood Deck | 1900 | 1900 | ! ! ! | 10.1 | | 1 1 1 1 1 1 | 1 1 | 1 | 1 | | V | , | 5001 |
| 04 Boat House | 1900 | 1900 | × | | | 1 | | 1 1 1 | 1 | 47 | ; c | 1 1 1 1 1 1 1 1 1 1 | |
| 09 Garage Frame | 1994 | | 1994 30 x 24 | 720 C | | | ! ! ! | 1 1 1 | 1 1 1 1 1 1 | 20.765 | | | 2001 |
| 06 Bulkhead | 1900 | 1900 | 1 x 1 | 1 0 | | | 1 1 1 1 1 | 1 1 1 1 1 | 1 1 1 1 1 1 1 1 | 00000 | | | 2,010 |

35,129

Total:

State of North Carolina DOT | NCCGIA | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, NGA, USGS | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METINASA, EPA, USDA |

Imagery2016

Parcels

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

0.03

| | MHK ID: 3420//228300 | Map #: | | | CD: G01 Jo | JURIS CD: G01 Jones County | | | | Route #:- |
|--|---|--|---|---|---|---|---|---------------------------------------|---|-----------------------|
| PIN #: 542677220200 | | JONES CO, | JONES CO, NC - Property Card | Sard | Pri | Printed: 04/01/19 | 3 Card: 1 of 1 | Appr | Appraiser: | |
| Ownership: 19172 | | SITUS: | | | | | | | | |
| BATTERSBY, BRIAN J JR 222 MANNING LN POLLOCKSVILLE NC 28573-9599 | 3-9599 | OFF SR 1121 ON RIVER | 1 ON RIVER | | | | | 9 (§ 6) | | Compart |
| | | Legal Description: | ption: | | | | | g - | | |
| Subd: C02 | | | | | | | 22 | (in) | r. CZ | |
| Parcel: 1 single-family | Sale Dt | S Price | e Db/Pg Vall | ld. Code | | 2 | <u> </u> | 25 | g. | - |
| Fronting: Location: Parking: Utility: Eelectric; Zoning: | No Valid Sale | | | | | | 20 | Wan Buddon O'Control | 6. | 8 |
| Sketch Vectors | | | | | ***** | 228 | | | | |
| Vector A00CU28R20U5R15D5R19U10R1. 20 A01U28CU10R26U4R8D4R20D A03R6CR7D4L7U4 A04U28R20U5 A05CR20D6LD3R14XXR14U3XU6 20D8L12XD3L22XXL22U3XL12U8 | <u>Vector</u> A00CU28R20U5R15D5R19U10R14D38L20D6LD3L14XXL14U3XU6L20U6RD3L14XXL14U3XU6L 20 A01U28CU10R26U4R8D4R20D10L19U5L15D5L20 A02U38R26U4CU10R8D10L8 A03R6CR7D4L7U4 A04U28R20U5R15D5R19U10R14D38L6CL7D4R7U4 A05CR20D6LD3R14XXR14U3XU6R20D8L12XD3L22XXL22U3XL12U8U6RD3R14XXR14U3XU6R 20D8L12XD3L22XXL22U3XL12U8 | 4XXL14U3XU6 00 A02U38R26 4D38L6CL7D4 2XXL22U3XL13 | 3L20U6RD3L14) U4CU10RBD101 R7U4 2U8U6RD3R14X | XL14U3XU6L .8 XR14U3XU6R | | g | 21 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 25 2 4 4 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Improvement Description: AG | on: AG log | | *************************************** | | | | | | Assessment: 2 | 2019 |
| Story: 1.5 | FP Stacks: 0 | Bsmt: | 20% | Phys Cond: | | % Complete: | | | | |
| Class: | Openings: 0 | BSMT Gar. | | | ۸۷ | Grade: | BMT | | Land: \$89,998 BI DG: \$317 194 | 998 Excluded: |
| - | December 1 | | | Over Depr Tb: | | C&D Fact | | , | | |
| FF 515 2001 | į | Dattle | n . | Fnct Dep %: | | C&D Desc: | <u>!</u> | | | 70 |
| en teat. 2003 Heating: forced air | | ij | - c | Frict Desc: | | IVISE CD/CE | 121.12 | | Deferred: | \$0 |
| Fuel: electric | Fin Bsmt Area: 0 | | | Econ Dep. | | BCN/SE | 0.00 102 66 | | | 20 |
| Ë | • • | Misc 2: | | N-Fact: | | RCNLD/SF | 92.39 | | Taxable: \$407,192 | 192 |
| L# Low 1st 2nd | 3rd Description | Area | Value(RCN) Yr | Bt Effr Bt | Grd CDU %Gd | Table | % Cmp | RCNLD | | Entrances |
| 0 | Log | 2,329 | | 2005 | BMT AV | 06 | | | Revisit- | |
| О | Open Porch Schedule | 497 | | 2005 | 1 | 06 | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | | Reason: | |
| Z WD | Wood Deck Schedule | 80 11 | 1 803 | 2006 | | | † † † † † † † † † † † † † † † † † † † | | | |
| l ! ! | Wood Deck Schedule | 286 | 2 CED!! | 2000 | | 0.0 | | | L Date | Code Rev2 |
| 1 1 1 | Mood Dock School | 8c | 774 2001 | 1 | | 05.0 | 1 | | | REGUESI |
| QW. | Wood Deck Schedule | 400 | 3,918 2001 | 2005 | BMT AV | 06 | | 3,526 | 05/30/02 | RECOES! BLDING PER |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | | | | | | | | | |
| 1 | | 1 1 1 1 1 1 1 1 | 1 | 1 | 1 1 1 1 1 1 1 1 1 1 | 1 | 1 | 1 1 1 1 1 1 1 | | g Permit |
| | | | | 1 | 1 | 1 | 1 | 1 1 1 1 | Date Permit# | t# Permit & CO Date |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | i i i i i i i i i i i i i i i i i i i | I | | |
| | | 1 | 1 1 4 3 4 1 1 1 4 1 4 1 4 1 4 1 4 1 4 1 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | | | | | | | | |

| PAR ID: 542677228900 | Map #: | JURIS CD: G01 | | | Route #: |
|---------------------------|------------------------------|--------------------------------|--------------|------------|----------|
| PIN #: 542677220200 | JONES CO, NC - Property Card | Printed: 04/01/19 Card: 1 of 1 | Card: 1 of 1 | Appraiser. | |
| | | | | | |
| I and Description: 1110.1 | NRHO-CAS Pollockeville | A - 11 11 | | | |

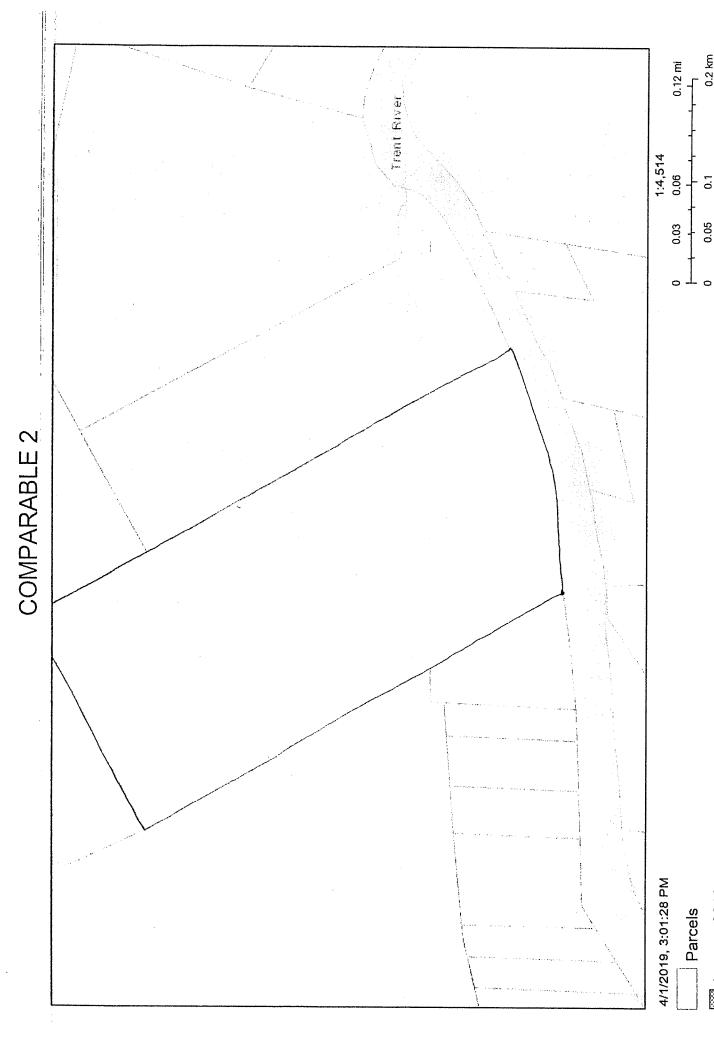
| Land Description: LUC: 1 | LUC: 1 | NBHD: C02 Pollocksville | ville | | | Ag Use | 3 | Soil | Acres | Rate | Value |
|--------------------------|------------------------|-------------------------|--------------|---------------------------------|-----------|--------|---|------|-------|-------|-------|
| N-Fact: Zoning: | Topo1: level Topo2: | Topo3: Traffic: | | Road 1: dirt private Road 2: | t private | | | | | | |
| L# Typ Code Des | 30 | Size Bas | BaseRate Adj | AdjRate | Value | | | | | | |
| 1 A RF2 Riv | er 2 | | 27008 | 27008 | 54,016 | | | | | | |
| 2 A 26 Ope | en 6 | 0.6900 | 1500 | 1500 | 1,035 | | | | | | |
| 3 A 23 Opt | en 3 | 4.3100 | 2301 | 2301 | 9,917 | | | | | | |
| 4 A 26 Opt | en 6 | 11.5300 | 1500 | 1500 | 17,295 | | | | | | |
| 5 A 53 Wo | Woods 3 | 4.9100 | 650 | 650 | 3,192 | | | | | | |
| 6 A 52 Wo | ods 2 | 6.3400 | 700 | 700 | 4,438 | | | | | | |
| 7 A 52 Wo | ods 2 | 0.1500 | 200 | 200 | 105 | | | | | | |
| | | | | | | | | | | | |
| Total Parcel Size: | AC 29.9300 | Rate/AC 3,006.95 | | Value | 866,68 | | | | | Value | |

Comments:

Comment

Wood Deck Around P/P Pool

| L# Code Yr Bit Eff Yr Wx L Area Grd Units Mod Cd Rate Ovrd Rte RCN Cnd Fnct %Cmp %Gmp %Gq 2 37 Wood Deck 1900 1900 1 x 1 1 C 1 4,000 4,000 1,500 1,500 4,000 1,500 1,500 1,500 1,500 1,071 2,500 A 0 2,500 A 0 1,500 1,071 1,071 X | OB&Y | > | | | | | | | | | | | | |
|--|-------------|-------------|-----------|-----------------------|---|---|---|-------------|---|---|-----------------------|----------------------------|----------------------------|------------------|
| 1900 1900 1 x 1 | 世 | Code | | Yr Bit | Eff Yr | W×L | Area G | | ts Mod Cd | Rate Ovrd Rte | RCN | Ond Fnct %Cmp | P5% | RCNLD |
| 1900 1900 1x1 | 2 | 37 | Wood Deck | 1900 | 1900 | - 1 | - | | | | 2,500 | 0 Y | | 4.000 |
| 1900 1900 14 x 60 x x x x x x x x x x x x x x x x x | က | 36 | | 1900 | 1900 | 1 x 1 | - | t ; | ; ; ; ; ; ; ; | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 E I I I | 0 | 1 1 1 1 1 1 | 1.500 |
| X X X X X X X X X X X X X X X X X X X | 4 | 8 | 1 1 | 1900 | 1900 | 14 × 60 | 840 C | 1 1 1 1 | | | 4,284 | 0 | 25 | 1 |
| X | 1 | , | 1 | ! ! ! ! | 1 | X: | : | : : | | | i ! | † 1 1 1 1 1 | | |
| | | | | | | × | | | | | | | | ! ! ! ! |
| | 1 1 1 | ! ! ! | | † 1 † † † | 1 | 1 1 1 1 1 1 1 1 1 1 1 | 1 | ! ! ! | 1 | f | t 1 1 1 1 | | i. | |



State of North Carolina DOT | NCCGIA | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, NGA, USGS | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METIVNASA, EPA, USDA |

Imagery2016

Sources: Esrl, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

| TITE T. 24601 1360000 | | | Z C | | | 101101 | | | • | | |
|--|--|--|---------------------------|---------------------------------------|---|---|---|---|---|----------------------------|--|
| *************************************** | | JONES C | JONES CO, NC - Property | Card | ī | Printed: 04/01/19 | J Card: 1 of 1 | Appr | Appraiser: | | |
| Ownership: 20110 | | SITUS: | | | | | | | | | Ī |
| WOOD, ANTHONY W 3988 MARTIN LUTHER KING BLVD NEW BERN NC 28562 | .٧٥ | 541 OAK GROVE RD Legal Description: | ROVE RD | | | | 31 | 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 38 627 1387) 1 2 6 7 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | SE | |
| Subd: C02 Percel: 1 single-family | Sale Dt | ď | Price Oh/Pa Val | olid Code | | | · | | | | |
| Fronting. | - 10 cm | 3 | | | | | | Lan Butang | | | - |
| Location: | No Valid Sale | ! " | 000000 | | | | 2 | | * | | |
| | | | | | | | <u>, </u> | | | | |
| Utility: E electric; W water Zoning: | er | | | | | | | ; | : | | |
| Sketch Vectors | | | | | | | - | - | 13 | | |
| Vector | | | | | | | ~[_ | | | | |
| A00CR11U2R6U5R7U6R18U2R8D2R13D4R12U44L7U2L10D3L6D2L9U5L5U5L6U3L2U2L20D18 L8D42L2D5 A01CD34R24U41L7D5L6D2L11 A02U5R2U42R8U18R20CD2R2D3R6D5R5D5R9U2R6U3R10U10L38 | XUZRBDZR13D4R12U44L 141L7D5L6D2L11 22R2D3R6D5R5D5R9U2F | .7U2L.10D3L6 R6U3R10U10 | 1021.9U51.5U51.6 11.38 | U3L2U2L20D1E | | | 11 2 6 5 | | | | |
| | | | | | | | 2 5(1) 1 | | | | the state of the s |
| | | | | | | | 24 | | | | |
| Improvement Description: R1 | R1 confemporary | | | | | | | | Assessment: 2019 | 61 | iΓ |
| Story: 1 | FP Stacks: 0 | Bsmt: | none | Phys Cond: | | % Complete: 100 | : 100 | | | | T |
| Class: | | BSMT Gar | | con: | ۸۷ | Grade: | 50 | | Land: \$74,838 | 38 Excluded: | |
| ≝ | á. | Attic: | | Over Depr Tb: | | C&D Fact: | | | l | | |
| Yr Bit: 2005 | | Baths: | 4 | Fnct Dep %: | | C&D Desc: | | • | | 0 | |
| En rear: Heating: heat cumo | Unfin Area: | Hall: Fytra Flyt | ۰ ۲ - | Frict Desc: | | TV/SF | 93.39 | | Deferred: \$0 | 02 | |
| Fuel: 088 | Fin Bsmt Area: 0 | Misc 4. | | Foot Days. | | מטאוטם | 20.0 | • • • | ı | 21 | |
| Ë | | Misc 2: | | N-Fact: | | RCNLD/SF | 76.14 | | Taxable: \$440,0 | 64 | |
| L# Low 1st 2nd | 3rd Description | Area | Value(RCN) | Yr Bt Efyr Bt | Grd CDU % | "Gd Table | % Cmp | NO. | Ent | Entrances | |
| 0 | Contemporary | 3,438 | | 005 | } | | 100 | 331 369 | Revisit: | | Т |
| Đ. | Attached Finished Gai | 877 | | 2005 | 1 | 06 | 100 | 20 903 | Reason: | | |
| 2 OP | Open Porch Schedule | 397 | 7,248 | 2005 | B & | 06 | 100 | 6.523 | Jafe | Code Rev2 | |
| | | | | | | | | | 12/20/12 06/14/11 02/15/06 06/17/05 | EST CNST CNST EST | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | | | | | | | 1 1 | Bulidi | Building Permit | |
| | | | | ! ! ! | 1 | 1 | 1 | 1 | | | 1 |
| | | | | | | | | | Date Permit # | Permit \$ CO Date | |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
| HSF: 4.712 | 49 TOE: | , | | | | | | | | | |

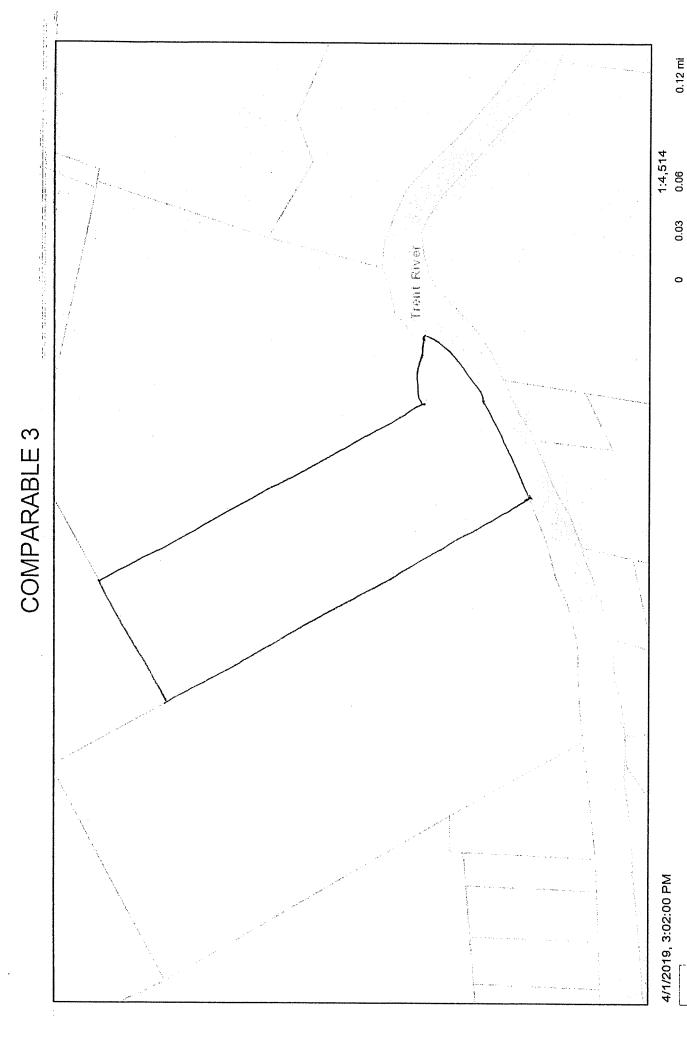
| PAR ID: 542677938200 | 7938200 | Map #: | ••• | ימר | JURIS CD: G01 Jones County | G01 Jos | nes Cou | ınty | | | Route #: | *************************************** |
|---------------------------------------|------------------------|-------------------------|------------------------------|---------------------------------|----------------------------|---------|-----------|--------------------------------|-----------|------------|----------|---|
| PIN #: 542677920500 | 500 | - | JONES CO, NC - Property Card | - Property Card | | Prin | ted: 04/0 | Printed: 04/01/19 Card: 1 of 1 | 1: 1 of 1 | Appraiser: | | |
| Land Description: LUC: 1 | : LUC: 1 | NBHD: C02 Pollocksville | ksville | | Ag | Ag Use | LN | Soll | | Acres | Rate | Value |
| N-Fact: Zoning: | Topo1: level Topo2: | Topo3: Traffic: | | Road 1: dirt private Road 2: | ď | | | | | | | |
| L# Typ Code D | Desc | | BaseRate Adj | AdjRate Value | 9n | | | | | | | |
| 1 A RF2 R | iver 2 | 2.0000 | 29603 | ٠, | 506 | | | | | | | |
| 2 A 23 O | pen 3 | 2.3400 | 2415 | | 351 | | | | | | | |
| 3 A 26 O | pen 6 | 3.9900 | 1575 | | 284 | | | | | | | |
| 4 A 53 W | Voods 3 | 3.3900 | 683 | | 315 | | | | | | | |
| 5 A 52 W | Woods 2 | 1.8800 | 735 | | 1,382 | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
| Total Parcel Size: | : AC 13.6000 | Rate/AC 5,502.79 | 2.79 | Value 74,838 | 338 | | | | | | Value | |

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Comment
Revisit For Pole Bldgs/Under Constr.
Biding Cost Of House Was 350k In 2005 Per Owner.

| OB&Y | ACT VILLER FOR LAND VALUE OF THE PASS T | | | | | | |
|---|--|---------------------------------------|-----------------------|--------------------------------------|--|-----------------------|---|
| L# Code | Yr Bit Eff Yr | W×L | Area Grd | Units Mod Cd | Cd Rate Ovrd Rte | RCN Cnd Fnct %Cmp %Gd | RCNLD |
| 2 24 Swimming Pool | 2010 | 14 x 34 | 476 B | ! ! ! ! ! ! ! ! | | 6,754 A 0 95 | |
| | | × | 1 1 1 1 1 | 1 | | | ! ! ! |
| . 1 | | × | | | | | ; ; ; |
| | | × | | | | | 1 |
| i 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · · · · · · · · · · · · · · · · · · · | | | } 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | ł 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | | Total: | 6,416 |



State of North Carolina DOT | NCCGIA | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, NGA, USGS | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METINASA, EPA, USDA |

Imagery2016

Parcels

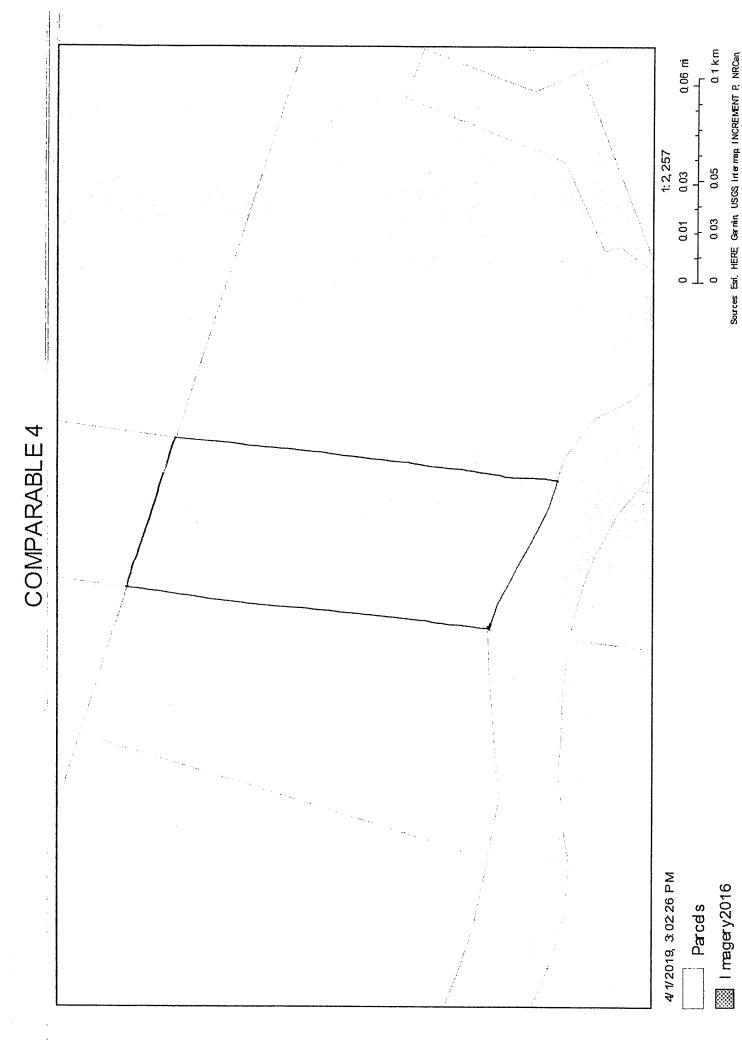
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,

0.05

| Route #: | | Comparable | | | | | | Assessment: 2019 | | : \$0 Ag Use: | Market: \$44,912 | Deferred: SO | | Taxable: \$0 | RCNLD Entrances | Revisit: Reason: Appr Date JAS 12/20/12 MF 04/23/08 MF 04/27/07 MW 06/29/05 Bu Bu |
|----------------------|--------------------------------|--|--------------------|-------------------------|---|----------------|--------|----------------------|------------------|---------------|------------------|-----------------|------------|--|-----------------------------------|---|
| 1 1 | Printed: 04/01/19 Card: 1 of 0 | | | | | | | | % Complete: | Ogo nag. | C&D Desc: | TV/SF 0.00 | SP/SF 0.00 | RCN/SF RCNLD/SF | CDU %Gd Table % Cmp | |
| | JONES CO, NC - Property Card | SITUS: HWY 17 BYPASS | Legal Description: | Price Db/Pg Valid. Code | | | | | Bsmt: Phys Cond: | | | | Xt. | c 1: Econ Desc: c 2: N-Fact: | Area Value(RCN) Yr Bt Efyr Bt Grd | |
| Ma | NOC | | | Sale Dt 1 S | Sale | | ion EV | | FP Stacks: Bsmt: | | | Bedrooms: Half: | | Fin Bsmt Area: Misc 1: Rec Room Area: Misc 2: | 3rd Description | |
| PAR ID: 543606669700 | #:. | Ownership: 32994 NC DEPARTMENT OF TRANSPORTATION 1546 MAIL SERVICE CENTER RALEIGH NC 27811 | | Parcel: 7 exempt | Fronting: Location: Parking: Utility: E electric; Zoning: | Sketch Vectors | Vector | mprovement Descripti | Story: Class: | Ext Wall: | YrBit | Eff Year. | Heating: | Fuel: System: | D L# Low 1st 2nd | |

| PAR ID: 543606669700 | Map #: | JURIS | JURIS CD: G01 Jones County | | Route #: | |
|------------------------------|-------------------------|---------------------------------|--|-------------------|---------------------|--------|
| PIN#: | JONES CO, NO | JONES CO, NC - Property Card | Printed: 04/01/19 Card: 1 of 0 | 1 of 0 Appraiser. | | |
| Land Description: LUC: 7 | NBHD: C02 Pollocksville | | Ag Use LN Soil | Acres | Rate | Value |
| N-Fact: Topo1: level Zoning: | Topo3: Traffic: | Road 1: dirt private Road 2: | | | | |
| Code Desc | | | | | | |
| 1 A RF2 River 2 | 43 | 43095 43,095 | | | | |
| A 53 | 2.0000 728 | | | | | |
| 3 A 51 Woods 1 | | 840 361 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Parcel Size: AC 3.4300 | Rate/AC 13,093.88 | Value 44,912 | | | Value | |
| Comments: | | | | | | |
| # Comment | | | | | | |
| 87 | | | A THE RESIDENCE OF THE PROPERTY OF THE PROPERT | | | |
| L# Code YrB | Yr Bit Eff Yr WxL | Area Grd Units | Mod Cd Rafe Oved Rte | N.C. | LOW Enct W.Com 9/04 | 0 1300 |

| | RCNLD | | 1 | 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 | 1 1 1 1 1 | † |
|------|-----------------------|---|---|-------------|--|---|-----------|---|
| | RCN Cnd Fnct %Cmp %Gd | | t t | | | | | Total: |
| | Rate Ovrd Rte | | 1 1 1 1 1 1 1 1 1 1 1 | | | 1 | 1 | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |
| | Area Grd Units Mod Cd | | | | ; ; ; ; | 14 3 7 4 5 7 5 6 6 6 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | <u>WxL</u> A | X | × | × | × | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |) | |
| | Yr Blt Eff Yr | | | | 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (|) |
| Cost | L# Code | | | | | t t t t t t t t t t t t t t t t t t t | i | |



State of North Cardina DOTI NCCORAL State of North Cardina DOT, Est, HERE, Garmin INCREMENT P, NGA, USGSI State of North Cardina DOT, Est, HERE, Garmin INCREMENT P, Intermap, USGS, METIVINASA, EPA, USDA

| PAR ID: 543616050000 | | Map #: | | 1 | JURIS CD: GU1 Jones County | The second secon | Route #: |
|---|--------------------------|--|---|-------------------------------------|----------------------------|--|---------------------------------|
| PIN #: | | JONES CO, | JONES CO, NC - Property Card | • | Card: 1 of (| | |
| Ownership: 28163 | | SITUS: | | | | | - 4 |
| HARRIS, STACIA ANN 117 HUGHES PLANTATION RD POLLOCKSVILLE NC 28573-8784 | D 784 | OFF OAK GROVE RD Legal Description: | ROVE RD | | | | |
| Subd; C02 | | | | | | | |
| Parcel: 9 vacant | Sale Dt | I S Price | | Db/Pg Valid, Code | | | |
| Fronting: | 01/04/17 DEE 1 | | | 387/105 NON ARMS-LENGTH | | | |
| Location: Parking: | 05/21/14 F | R/W 36,000 | | 371/352 319/129 NON APMS.) ENCTL | | | |
| Utility: E electric; Zoning: | No Valid Sale | le le | | | | | |
| Sketch Vectors | | | | | | | |
| Descriptions | | the best of the section of the secti | | | | | |
| Improvement Description: AG | : AG | | | | | | Assessment: 2019 |
| Story: | FP Stacks: | Bsmt: | | Phys Cond: | % Complete: | | |
| Class: | Openings: | BSMT Gar: | | con: | Grade: | | \$66,175 |
| Ext Wall: | Prefab FP: | Attic: | | Over Depr Tb: | C&D Fact: | | |
| YrBit | Rooms: | Baths: | | Fnct Dep %: | C&D Desc: | | Marker \$66,175 |
| ET Year: Heating: | Bedrooms: Unfin Area: | Haff: Extra Eixt | | Fnct Desc: | | | |
| E | Fin Remt Area. | Minn 4. | | ccon nep%: | טיים אפואפ | | Exempt: \$0 |
| System: | Rec Room Area: | Misc 2: | | Econ Desc: N-Fact: | RCNLD/SF | ··· | Taxable: \$66,175 |
| # nw 1st 2nd 3; | 3rd Description | A most | (400) and 4/ | | | | |
| | | | | | | NOUN TO THE PROPERTY OF THE PR | |
| | | | 1 1 1 1 1 1 1 1 | | | f I I I | Appr Date Code Rev2 |
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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | † † † † † † † † † † † † † † † † † † † | † - - - - - - | | | | MF 04/27/07 MW 06/29/05 |
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| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | f 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 1 | Building Permit |
| | | | 1 1 1 1 1 | | | | Date Permit # Permit \$ CO Date |
| | 3 | | J | | | | |
| | | | | | | | |
| HSF: | TSF: | O | | | Total: | | |
| | | | | | | | |

| JONES CO, | Jr | |
|---|--|--|
| JONES CO, NC - Property Card Printed: 04/01/19 Card: 1 of 0 App | 10 Map #: JURIS CD: G01 Jones County R | |

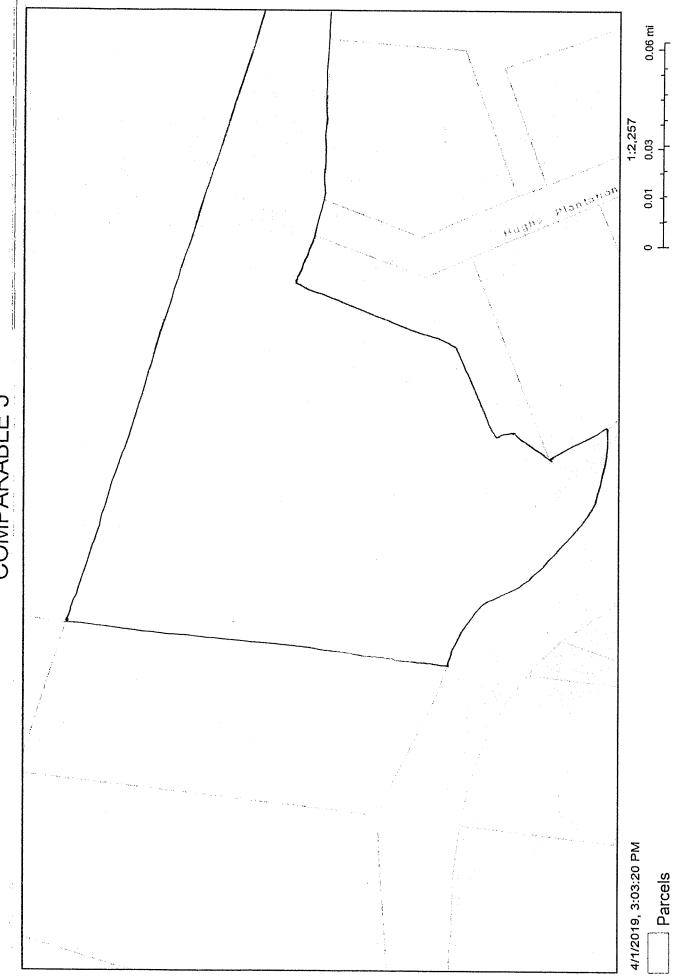
| Land De | scription | Land Description: LUC: 9 | NBHD: C02 Pollocksville | cksville | | | Ag Use | 2 | Soil | Acres | Rate | Value |
|---------|--------------------|--------------------------|-------------------------|------------|---------------|-----------|--------|---|------|-------|-------|-------|
| N-Fact: | | Topo1: level | Topo3: | | Road 1: din | t private | | | | | | |
| L# Typ | Code | l opoz. lesc | - | seRate Adi | AdiRate Value | Value | | | | | | |
| ▼ | RF2 | River 2 | 0.3300 | | 30623 | 10,106 | | | | | | |
| 7 7 | RF2 R | liver 2 | 0.3900 | 30623 | 30623 | 11,943 | | | | | | |
| 3 Y | | liver 2 | 0.0700 | | 30623 | 2,144 | | | | | | |
| 4 | | liver 2 | 1.1400 | | 30623 | 34,910 | | | | | | |
| 5 A | | pen 2 | 0.2100 | | 2520 | 529 | | | | | | |
| 9 9 | 23 O | pen 3 | 0.0500 | | 2415 | 121 | | | | | | |
| 7 A | 51 V | Woods 1 | 2.2500 | | 788 | 1,773 | | | | | | |
| 8 V | 51 V | Woods 1 | 5.9000 | 788 | 788 | 4,649 | | | | | | |
| Total P | Total Parcel Size: | 3: AC 10.3400 | Rate/AC 6,399,90 | 39.90 | Value | 66.175 | | | | | Value | |

Comments:

Com

Comment Parcel Was Split - New Child 543606461400

RCNLD RCN Cnd Fnct %Cmp %Gd Rate Ovrd Rte Area Grd Units Mod Cd W×L Yr Blt Eff Yr OB&Y L# Code



State of North Carolina DOT | NCCGIA | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, NGA, USGS | State of North Carolina DOT, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METVNASA, EPA, USDA |

Imagery2016

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,



Branch Banking & Trust Company

Governmental Finance

1201 Main Street 7th Floor Suite 700 Columbia, SC 29201 Office: (803) 251-1328

March 19, 2019

Ms. Brenda Reece Finance Officer Jones County 418 Hwy 58 North Trenton, NC 28585

Dear Ms. Reece:

Branch Banking and Trust Company ("BB&T") is pleased to offer this proposal for the financing requested by Jones County ("County").

(1) Project:

Ambulance Financing

(2) Amount to Be Financed:

\$104,938.22

(3) Interest Rates, Financing Terms and Corresponding Payments:

| <u>Term</u> | Rate |
|-------------|-------|
| 3 years | 3.25% |

Principal and interest payments shall be annual in arrears, as requested.

The interest rate stated above is valid for a closing not later than May 3, 2019. Closing of the financing is contingent upon completing documentation acceptable to BB&T and upon the condition of the property being acceptable to BB&T. The proceeds of this transaction may be deposited in a Project Fund Account with BB&T at the time of closing.

All applicable taxes, permits, costs of lawyers for the County and any other costs shall be the County's responsibility and separately payable by the County. The financing documents shall allow prepayment of the principal balance in whole at any time without penalty.

The stated interest rate assumes that the County expects to borrow no more than \$10,000,000 in calendar year 2019 and that the financing shall qualify as qualified tax-exempt financing under the Internal Revenue Code. BB&T reserves the right to terminate its interest in this bid or to negotiate a mutually acceptable rate if the financing is not qualified tax-exempt financing.

BB&T will require audited financial statements to be delivered within 270 days after the conclusion of each fiscal year-end throughout the term of the financing.

(4) Financing Documents:

BB&T proposes to use its standard form financing contracts and related documents for this installment financing. We shall provide a sample of those documents to you should BB&T be the successful proposer. This financing shall be secured by a first lien security interest in all personal property acquired with proceeds.

BB&T shall have the right to cancel this offer by notifying the County of its election to do so (whether or not this offer has previously been accepted by the County) if at any time prior to the closing there is a material adverse change in the County's financial condition, if we discover adverse circumstances of which we are currently unaware, if we are unable to agree on acceptable documentation with the County or if there is a change in law (or proposed change in law) that changes the economic effect of this financing to BB&T.

BB&T appreciates the opportunity to make this financing proposal and requests to be notified within five days of this proposal should BB&T be the successful proposer. Please call me at 803-251-1328 with your questions and comments. We look forward to hearing from you.

Sincerely,

Branch Banking & Trust Company

Andrew G. Smith Senior Vice President

Enclosure(s)

Resolution Approving Financing Terms

WHEREAS: Jones County ("County") has previously determined to undertake a project for the financing of an ambulance, and the Finance Officer has now presented a proposal for the financing of such Project.

BE IT THEREFORE RESOLVED, as follows:

- 1. The County hereby determines to finance the Project through Branch Banking and Trust Company ("BB&T"), in accordance with the proposal dated March 19, 2019. The amount financed shall not exceed \$104,938.22 the annual interest rate (in the absence of default or change in tax status) shall not exceed 3.25%, and the financing term shall not exceed three (3) years from closing.
- 2. All financing contracts and all related documents for the closing of the financing (the "Financing Documents") shall be consistent with the foregoing terms. All officers and employees of the County are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution.
- 3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer's satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by County officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer's release of any Financing Document for delivery constituting conclusive evidence of such officer's final approval of the Document's final form.
- 4. The County shall not take or omit to take any action the taking or omission of which shall cause its interest payments on this financing to be includable in the gross income for federal income tax purposes of the registered owners of the interest payment obligations. The County hereby designates its obligations to make principal and interest payments under the Financing Documents as "qualified tax-exempt obligations" for the purpose of Internal Revenue Code Section 265(b)(3).
- 5. The County intends that the adoption of this resolution will be a declaration of the County's official intent to reimburse expenditures for the project that is to be financed from the proceeds of the BB&T financing described above. The County intends that funds that have been advanced, or that may be advanced, from the County's general fund or any other County fund related to the project, for project costs may be reimbursed from the financing proceeds.
- 6. All prior actions of County officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

Approved this 1St day of April , 2019

Title: Otek to the Board

Title: Chairman

Jones County DRAFT Payment Schedule

Compound Period:

Annual

Nominal Annual Rate:

3.250%

| | Event | Date | Amount | Number | Period | End Date |
|---|---------|-----------|------------|--------|--------|-----------|
| 1 | Loan | 3/19/2019 | 104,938.22 | 1 | | |
| 2 | Payment | 3/19/2020 | 37,277.30 | 3 | Annual | 3/19/2022 |

AMORTIZATION SCHEDULE - Normal Amortization, 360 Day Year

| Date | Payment | Interest | Principal | Balance |
|----------------|------------|----------|------------|------------|
| Loan 3/19/2019 | | | | 104,938.22 |
| 2019 Totals | 0.00 | 0.00 | 0.00 | • |
| 1 3/19/2020 | 37,277.30 | 3,410.49 | 33,866.81 | 71,071.41 |
| 2020 Totals | 37,277.30 | 3,410.49 | 33,866.81 | 71,071.41 |
| | | ŕ | , | |
| 2 3/19/2021 | 37,277.30 | 2,309.82 | 34,967.48 | 36,103.93 |
| 2021 Totals | 37,277.30 | 2,309.82 | 34,967.48 | · |
| | | | | |
| 3 3/19/2022 | 37,277.30 | 1,173.37 | 36,103.93 | 0.00 |
| 2022 Totals | 37,277.30 | 1,173.37 | 36,103.93 | |
| Grand Totals | 111,831.90 | 6,893.68 | 104,938.22 | |